



Anthony Paul Price

916944194

## Director Information

|                                    |                    |                    |  |
|------------------------------------|--------------------|--------------------|--|
| <b>Title</b>                       | Mr                 | <b>Honours</b>     |  |
| <b>Name</b>                        | Anthony Paul Price | <b>Number</b>      | 916944194  |
| <b>Postcode</b>                    | WS13 6DN           | <b>Address</b>     | Lombard House Cross Keys<br>Lichfield<br>Staffordshire |
| <b>Date of birth</b>               | December 1961      | <b>Nationality</b> | British  |
| <b>Total current directorships</b> | 0                  |                    |  |

### List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------|--------|----------------|-----------|-----------|----------|
| N/A*         |        |                |           |           |          |

### List of Previous Directorships

| Company Name           | Number   | Company Status       | App. Date  | Res. Date | Position |
|------------------------|----------|----------------------|------------|-----------|----------|
| BARBERS WORLD (UK) LTD | 09382830 | Company is dissolved | 06/07/2015 |           | Director |
| CLIP BARBERS LTD       | 09333543 | Company is dissolved | 01/12/2014 |           | Director |
| ECOLOGICAL LTD         | 08084112 | Company is dissolved | 25/05/2012 |           | Director |