



# Company Search

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Amrick Singh Ubhi

916667493

## Director Information

|                                    |                   |                    |           |
|------------------------------------|-------------------|--------------------|-----------|
| <b>Title</b>                       | Mr                | <b>Honours</b>     |           |
| <b>Name</b>                        | Amrick Singh Ubhi | <b>Number</b>      | 916667493 |
| <b>Postcode</b>                    |                   | <b>Address</b>     |           |
| <b>Date of birth</b>               | September 1968    | <b>Nationality</b> | British   |
| <b>Total current directorships</b> | 3                 |                    |           |

### List of Current Directorships

| Company Name                | Number   | Company Status          | App. Date  | Res. Date | Position |
|-----------------------------|----------|-------------------------|------------|-----------|----------|
| BIRMINGHAM CHILDREN'S TRUST | 10762047 | Active - Accounts Filed | 11/08/2023 |           | Director |
| COMMUNITY INTEREST COMPANY  |          |                         |            |           |          |
| ACORNS CHILDREN'S HOSPICE   | 02036103 | Active - Accounts Filed | 01/08/2018 |           | Director |
| TRUST                       |          |                         |            |           |          |
| SOHO ROAD BID CIC           | 09000517 | Active - Accounts Filed | 16/04/2014 |           | Director |

### List of Previous Directorships

| Company Name                  | Number   | Company Status          | App. Date  | Res. Date  | Position |
|-------------------------------|----------|-------------------------|------------|------------|----------|
| THE NATIONAL SPIRITUALITY AND | 05830532 | Company is dissolved    | 02/09/2015 | 28/02/2019 | Director |
| MENTAL HEALTH FORUM           |          |                         |            |            |          |
| BIRMINGHAM VOLUNTARY SERVICE  | 00421688 | Active - Accounts Filed | 01/09/2011 | 26/07/2023 | Director |
| COUNCIL                       |          |                         |            |            |          |