



Amanda Jillian Thorn

908048622

## Director Information

|                                    |                      |                    |   |
|------------------------------------|----------------------|--------------------|---|
| <b>Title</b>                       | Mrs                  | <b>Honours</b>     | BA  |
| <b>Name</b>                        | Amanda Jillian Thorn | <b>Number</b>      | 908048622   |
| <b>Postcode</b>                    | SY2 6BP              | <b>Address</b>     | Drapers Place Horsefair, Abbey<br>Foregate<br>Shrewsbury<br>Shropshire<br>England |
| <b>Date of birth</b>               | February 1963        | <b>Nationality</b> | British   |
| <b>Total current directorships</b> | 5                    |                    |   |

### List of Current Directorships

| Company Name                          | Number   | Company Status          | App. Date  | Res. Date | Position          |
|---------------------------------------|----------|-------------------------|------------|-----------|-------------------|
| SHREWSBURY DRAPERS HOLY CROSS LIMITED | 07000798 | Active - Accounts Filed | 24/05/2021 |           | Director          |
| PRESTFELDE SCHOOL LIMITED             | 05023969 | Active - Accounts Filed | 26/10/2018 |           | Director          |
| MARCHES CARE NEWPORT LIMITED          | 07094567 | Non-Trading             | 11/12/2009 |           | Director          |
| MARCHES CONSULTANCY LIMITED           | 03735511 | Active - Accounts Filed | 01/01/2003 |           | Company Secretary |
| MARCHES CONSULTANCY LIMITED           | 03735511 | Active - Accounts Filed | 18/03/1999 |           | Director          |

### List of Previous Directorships

| Company Name  | Number   | Company Status          | App. Date  | Res. Date  | Position |
|---|----------|-------------------------|------------|------------|----------|
| THE MARCHES LOCAL ENTERPRISE PARTNERSHIP LIMITED      | 11822614 | In Liquidation          | 07/11/2019 | 29/11/2022 | Director |
| SHROPSHIRE CHAMBER LIMITED                            | 01016036 | Active - Accounts Filed | 11/12/2015 | 02/12/2022 | Director |
| SHROPSHIRE CHAMBER OF COMMERCE AND ENTERPRISE LIMITED | 02542085 | Active - Accounts Filed | 11/12/2015 | 02/12/2022 | Director |
| HEALTH-CONNECTED LIMITED                              | 07987967 | Active - Accounts Filed | 30/10/2015 | 15/09/2021 | Director |
| SHREWSBURY TOWN FOOTBALL CLUB FOUNDATION              | 06614473 | Active - Accounts Filed | 27/11/2014 | 16/02/2021 | Director |
| ABSOLUTE CARE HOMES (CENTRAL) LIMITED                 | 03233854 | Active - Accounts Filed | 30/03/2011 | 21/05/2012 | Director |
| THE GOLD STANDARDS FRAMEWORK CENTRE C.I.C.            | 07231949 | Other                   | 22/04/2010 | 23/10/2015 | Director |
| MARCHES CARE (DAY CENTRE) LIMITED                     | 07094518 | Company is dissolved    | 11/12/2009 |            | Director |
| MARCHES CARE HOLDINGS LIMITED                         | 07097091 | Active - Accounts Filed | 11/12/2009 | 25/10/2021 | Director |
| NATIONAL CARE HOMES ASSOCIATION                       | 05360550 | Active - Accounts Filed | 22/06/2006 | 10/02/2016 | Director |



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|   |          |                         |            |            |                   |
|---|----------|-------------------------|------------|------------|-------------------|
| NATIONAL CARE ASSOCIATION                         | 02537672 | Active - Accounts Filed | 17/06/2004 | 31/03/2022 | Director          |
| PARTNERS IN CARE (SHROPSHIRE, TELFORD AND WREKIN) | 04660475 | Active - Accounts Filed | 10/02/2003 | 19/09/2018 | Director          |
| PARTNERS IN CARE (SHROPSHIRE, TELFORD AND WREKIN) | 04660475 | Active - Accounts Filed | 10/02/2003 | 18/03/2010 | Company Secretary |
| MARCHES CARE LIMITED                              | 02567634 | Active - Accounts Filed | 01/12/2001 | 25/10/2021 | Company Secretary |
| BUSINESS LINK SHROPSHIRE LIMITED                  | 02889740 | Company is dissolved    | 29/03/2001 | 20/06/2006 | Director          |
| MARCHES CARE LIMITED                              | 02567634 | Active - Accounts Filed | 12/12/1996 | 25/10/2021 | Director          |