



Anthony Peter Graham

904593541

## Director Information

|                                    |                      |                    |           |
|------------------------------------|----------------------|--------------------|-----------|
| <b>Title</b>                       | Mr                   | <b>Honours</b>     |           |
| <b>Name</b>                        | Anthony Peter Graham | <b>Number</b>      | 904593541 |
| <b>Postcode</b>                    |                      | <b>Address</b>     |           |
| <b>Date of birth</b>               | July 1944            | <b>Nationality</b> | British   |
| <b>Total current directorships</b> | 0                    |                    |           |

### List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------|--------|----------------|-----------|-----------|----------|
| N/A*         |        |                |           |           |          |

### List of Previous Directorships

| Company Name   | Number   | Company Status          | App. Date  | Res. Date  | Position |
|--|----------|-------------------------|------------|------------|----------|
| KCP YOUTH  | 08430154 | Company is dissolved    | 15/03/2013 |            | Director |
| ST JOSEPH'S HOSPICE HACKNEY                          | 05513914 | Active - Accounts Filed | 23/05/2007 | 23/11/2015 | Director |
| YMCA LONDON CITY AND NORTH                           | 03169665 | Active - Accounts Filed | 01/12/2005 | 10/12/2008 | Director |
| BARBICAN YOUNG MEN'S<br>CHRISTIAN ASSOCIATION (YMCA) | 04727272 | Non-Trading             | 08/06/2004 | 01/12/2005 | Director |
| LEARNING DISABILITY EXPERIENCE<br>[LDX]              | 02963692 | Company is dissolved    | 30/06/2003 | 19/01/2009 | Director |
| CITY YMCA LONDON TRADING<br>LIMITED                  | 03074516 | Non-Trading             | 12/12/2001 | 12/12/2001 | Director |
| NORMAN PROPERTIES LIMITED                            | 03139912 | Company is dissolved    | 20/12/1995 |            | Director |